



AN EQUAL PLACE

2023 Diocesan Convention Eucharist

**St. John's Episcopal Church, Johnson City
5:00 pm Friday, February 3, 2023**

"How Firm a Foundation/Poor Ellen Smith"

The Word of God

Hymn in Procession

Voices Found 109

"People of God, gather together"



1 Peo - ple of God, ga - ther to - ge - ther, come, let us
 2 Hear-ing God's word, heed-ing the mes - sage, come and re -
 3 Bear-ing your gifts, en - ter God's pre - sence; come, let us
 4 Wo - men and men, har - mo - ny blend - ing, come, swell the



sing on this glo - rious day. Shout-ing a - broad
 joice as we an - swer the call. With one ac - cord,
 share in the hea - ven - ly feast. Mend-ing all rifts,
 cho - rus in lov - ing ac - cord. Rais - ing a - gain



praise to the Mak - er, come and with bo - dy and soul let us pray.
 made in God's im - age, come in com - mu - ni - ty, wel - com - ing all.
 heal - ing di - vi - sions, come and from sor - rows and hurts be re - leased.
 thanks ne - ver end - ing, come to the God who is Wis - dom and Word.

Refrain



Come, let us join in the hea - ven - ly dance,



prais - ing in joy - ous ce - le - bra - tion.

Words: Patricia B. Clark © 2003 Selah Publishing Company, Pittsburgh, PA 15227-3306.
 www.selahpub.com. All rights reserved. Used by permission.

Music: *Earth and All Stars*, David N. Johnson © Augsburg Fortress Publishers.
 All rights reserved. Used by permission.

Opening Acclamation

Enriching Our Worship I

Bishop Blessed be the One holy and living God.
People **Glory to God forever and ever.**

Collect of Purity

Book of Common Prayer 355

Hymn of Praise

Voices Found 107

"Let all things now living"

1 Let all things now liv - ing a song of thanks - giv - ing to
2 His law he en - for - ces, the stars in their cours - es and

God the cre - a - tor tri - um - phant - ly raise, who fash - ioned and
sun in its or - bit o - be - dient - ly shine; the hills and the

made us, pro - tect - ed and stayed us, who still guides us
moun - tains, the riv - ers and foun - tains, the deeps of the

on to the end of our days. God's ban - ners are o'er us, his
o - cean pro - claim him di - vine. We too should be voic - ing our

light goes be - fore us, a pil - lar of fire shin - ing forth in the
love and re - joic - ing; with glad a - dor - a - tion a song let us

night, till shad - ows have van - ished and dark - ness is
raise till all things now liv - ing u - nite in thanks -

ban - ished, as for - ward we trav - el from light in - to light.
giv - ing: "to God in the high - est, ho - san - na and praise!"

Words: Katherine K. Davis (1892–1980) © 1966 E. C. S. Publishing Company, 138 Ipswich Street, Boston, MA 02215-3534. All rights reserved. Used by permission.

Music: *The Ash Grove*, Welsh folk tune; harm. © 1978 *Lutheran Book of Worship* (admin. Augsburg Fortress Publishers). All rights reserved. Used by permission.

Bishop Almighty God, who called your Church your witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading**Exodus 3:1-12**

Lector A reading from the Book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The service continues on the next page.

Psalm 139

The choir will introduce the refrain, after which the congregation may join.



- 1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence? **REFRAIN**
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike. **REFRAIN**
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting. **REFRAIN**

Second Reading

2 Corinthians 5:16-20

Lector A reading from Paul's Second Letter to the Corinthians.

From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

Lector Hear what the Spirit is saying to God's people.

People Thanks be to God.

"Lord whose love in humble service"



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crating to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

The Gospel

Matthew 20:1-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

"For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage.

Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

Ms. Alison Barton

The Creed

1 from *Common Worship* (authorized affirmations of faith)

Celebrant Do you believe and trust in God the Father,
 source of all being and life,
 the one for whom we exist?

All **We believe and trust in God.**

Celebrant Do you believe and trust in God the Son,
 who took our human nature,
 died for us and rose again?

All **We believe and trust in God.**

Celebrant Do you believe and trust in God the Holy Spirit,
 who gives life to the people of God
 and makes Christ known in the world?

All **We believe and trust in God.**

Celebrant This is the faith of the Church.

All **This is our faith.**
We believe and trust in one God,
Father, Son and Holy Spirit.
Amen.

Prayers of Intercession

Times & Seasons

Intercessor Sisters and brothers in Christ: God commands us through Jesus Christ to love one another. In baptism, we promise to seek and serve Christ in all persons, loving our neighbors as ourselves and to strive for justice and peace, and respect the dignity of every human being. Let us now honor those vows and pray for the church, and for the needs of others throughout this community, our nation and the world.

We pray for your church throughout the world, O God; for all bishops, priests and deacons, and for all disciples of Jesus Christ. Fill us with your Spirit, that we may be ambassadors of your reconciliation in this world that longs for mending.

People God our Shepherd,
Hear our prayer.

- Intercessor* We pray for the congregations and communities of the Diocese of East Tennessee and for Brian, our Bishop. Enliven and sustain our ministries that we may proclaim your love and teach the ways of your grace.
- People* God our help and hope,
Hear our prayer.
- Intercessor* We pray for blessings on all peacemakers, on leaders who value peace, and on everyone who promotes nonviolent solutions to conflict. We pray for a speedy end to all violence and warfare around the world.
- People* God of peace and gentleness,
Hear our prayer.
- Intercessor* We pray for the strength of heart and mind to look beyond ourselves and address the needs of our siblings throughout the world; for the rural and urban poor; for the rebuilding of our communities; and for an end to the cycles of violence that threaten our future.
- People* God of generosity and compassion,
Hear our prayer.
- Intercessor* We pray for all nations, that they may live in unity, peace, and concord; and that all people may know justice and enjoy the perfect freedom that only God can give.
- People* God of liberty and freedom,
Hear our prayer.
- Intercessor* We pray that the Holy Spirit may embrace the most vulnerable members of our society; we pray also for an end to the growing disparity between the rich and poor; and for the grace and courage to strive for economic justice.
- People* God of all gifts and blessings,
Hear our prayer.
- Intercessor* We pray for an end to prejudice throughout our country and the world; that we will respect all people as precious children of God; and that racism, sexism, and all other forms of discrimination will be forever banished from our hearts, our society, and our laws.
- People* God of fellowship and equality,
Hear our prayer.
- Intercessor* We pray for a reverence of creation; that we will have the tools and the will to conserve it; that we will use its bountiful resources in the service of others; and that we will become better stewards of all that has been entrusted to us.
- People* God of nature and the universe,
Hear our prayer.
- Intercessor* We pray for all immigrants, refugees, and pilgrims from around the world, that they may be welcomed in our midst and be treated with fairness, dignity, and respect.
- People* God of outcasts and wanderers,
Hear our prayer.

Intercessor We pray for the sick, for all you are suffering, the aged and the infirm; for those with physical or mental disabilities; that all may have access to proper health care; and that God's loving embrace may be felt by all who suffer.

God of comfort and healing,

People **Hear our prayer.**

Intercessor We pray for all prisoners and captives; that a spirit of forgiveness may replace vengeance and retribution; and that we, with all the destitute, lonely, and oppressed, may be restored to the fullness of God's grace.

God of absolution and mercy,

People **Hear our prayer.**

Intercessor We pray for all children and families, and particularly for the orphaned, neglected, abused, and those who live in fear of violence or disease; that they may be relieved and protected.

God of children and families,

People **Hear our prayer.**

Intercessor We pray for the reconciliation of all people, and for the Church throughout the world, that it may be an instrument of your healing love.

God of outreach and restoration,

People **Hear our prayer.**

Intercessor We pray for all who have died, especially those who have died as a result as a result of violence, war, disease or famine, or because of human blindness, neglect, or hardness of heart and for those in our diocesan family who have died since our last diocesan convention: Paul Andrzejewski, Pattie Browder, Kathryn Ann Morris Brown, Vena Champion, Charles Cole, Seth Cooper, Shelia Crane, Jerry Crook, Joe Anthony Dichiara, Barbara Dooley, Mary Cecil Lawter Easterly, Hugh Failing, Joann Garrott, Barbara Kathryn Granju, Brian Graydon, Dorothy Griggs, Judi Griffith, Bitsy Gryder, Louie Gump, Robyn Hamlington, Tom Hebble, JR Hicks, John Edward Hodges, Dorothy Hurlbert, Carl Keaney, Margaret Kiley, Jackie Kirkey, Genny Ledford, Carlene Lemcke, Viola Long, Betsy Martin, The Rev. Dr. Susanna Metz, Robert Minnick, John Nash, Mary Dorothy Nisbet, The Rev. Adam Nygren, Jane Peterson, Larry Phillips, Libby Pilgrim, Katie Piper, Ruth Ruzicka, Charlie Shannon, Marie Smith, Howard Snead, Bill Stolte, Jack Strickland, The Rev. Canon Matthew Stockard, Walter Stooksbury, Joan Sullivan, George Taylor, Scott Teets, Lena Dot Templeton, Ted Tyrcha, Julie Van Valkenburg, Dorothy Marshall de Vogel, Haynes Wilkes, Barbara Wilson, Fred Wood, Patrecia Wykoff, and Jo Ann Yates.

God of eternal life and resurrecting love,

People **Hear our prayer.**

Intercessor O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

Celebrant Let us confess our sins to God.

Silence may be kept.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Times & Seasons

Celebrant Christ is our peace.
If anyone is in Christ, there is a new creation.
The old has passed away: behold, everything has become new.
The peace of Christ be always with you.

People **And also with you.**

The Holy Communion

Offertory Sentence

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem

William Bradley Roberts

"This little light of mine"

*Ushers will direct each pew to come forward to receive the sacrament in a single line.
For those in overflow seating in the chapel, please come to the back of the nave and the ushers will direct you.
Please stand at the right side of altar to receive the sacrament by drinking from the chalice.
Please stand at the left side of the altar to receive the sacrament with the glass dropper.
Please do not intinct the bread into the wine at this time.*

Presentation Hymn

Wonder, Love, & Praise 761

"All who hunger gather gladly"



1. All who hun - ger gath - er glad - ly; ho - ly man - na
2. All who hun - ger, nev - er stran - gers, seek - er, be a
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



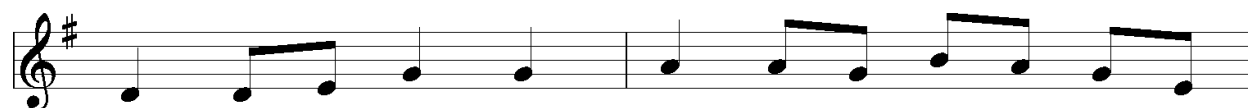
is our bread. Come from wil - der - ness and wan - d'ring.
wel - come guest. Come from rest - less - ness and roam - ing.
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for
Here, in joy we keep the feast. We that once were
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.
lost and scat - tered in com - mun - ion's love have stood.
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.
Taste and see the grace e - ter - nal.



Taste and see that God is good.
Taste and see that God is good.
Taste and see that God is good.

Prayers at the Preparation of the Table

Times & Seasons

Celebrant God of power and love, by your Holy Spirit, draw the scattered flock of Christ into a visible unity and make your Church a sign of hope to our divided world; through Jesus Christ our Lord. **Amen.**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

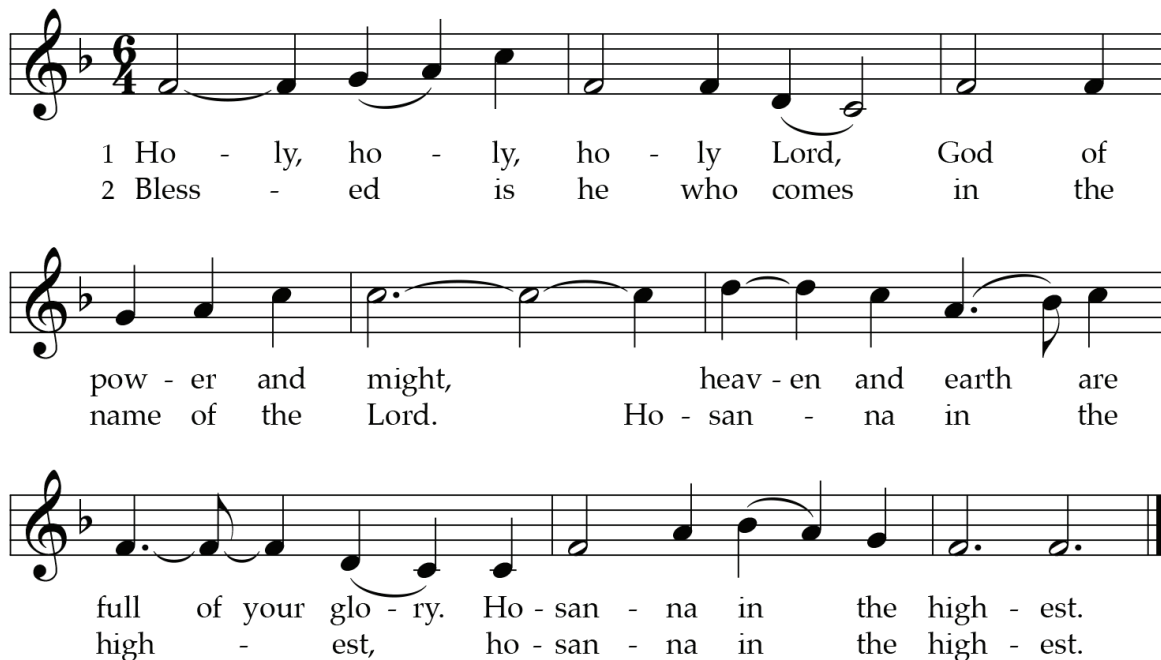
People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Wonder, Love, & Praise 858



1 Ho - ly, ho - ly, ho - ly Lord, God of
2 Bless - ed is he who comes in the

pow - er and might, heav - en and earth are
name of the Lord. Ho - san - na in the

full of your glo - ry. Ho - san - na in the high - est.
high - est, ho - san - na in the high - est.

TEXT: Trad. liturgical text

LAND OF REST

MUSIC: American folk melody; adapt. Marcia Pruner, 1980; arr. Richard Proulx, 1984

Music Adapt. © 1980 Church Pension Fund

Music Arr. © 1986 GIA Publications, Inc.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Memorial Acclamation

Celebrant Therefore we proclaim the mystery of faith:



Christ has died; Christ is ris-en; Christ will come a - gain.



Christ has died; Christ is ris-en; Christ will come a - gain.

TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1984

Music Arr. © 1986 GIA Publications, Inc.

LAND OF REST

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Celebrant Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

The Great Amen



TEXT: Trad. liturgical text

MUSIC: American folk melody; arr. Richard Proulx, 1995

Music Arr. © 1995 GIA Publications, Inc.

LAND OF REST

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us, we are bold to say:

All

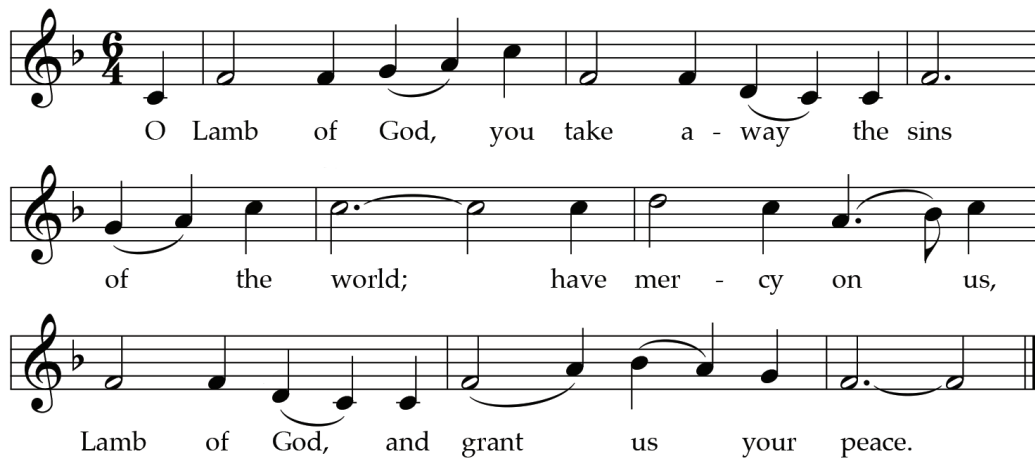
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Bishop We break this bread to share in the Body of Christ.

People We who are many are one body, for we share in the one bread.

Fraction Anthem



Music at Communion

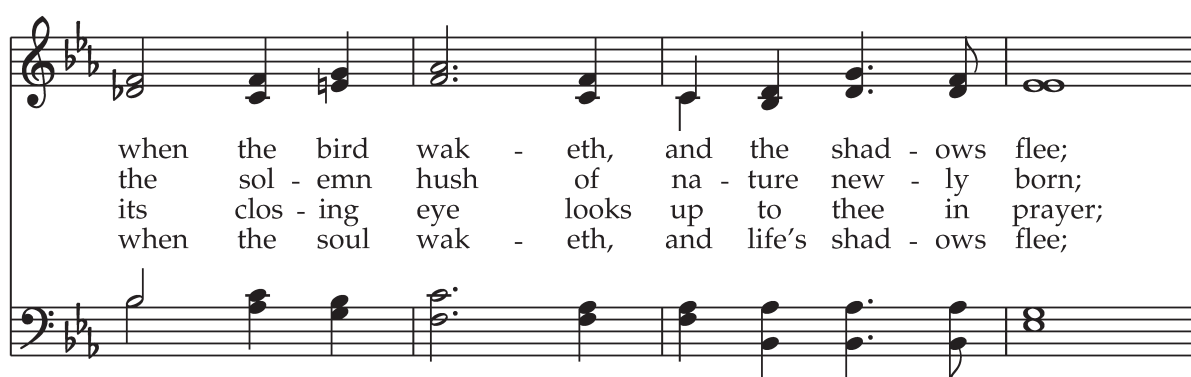
Hymn

Voices Fount 30

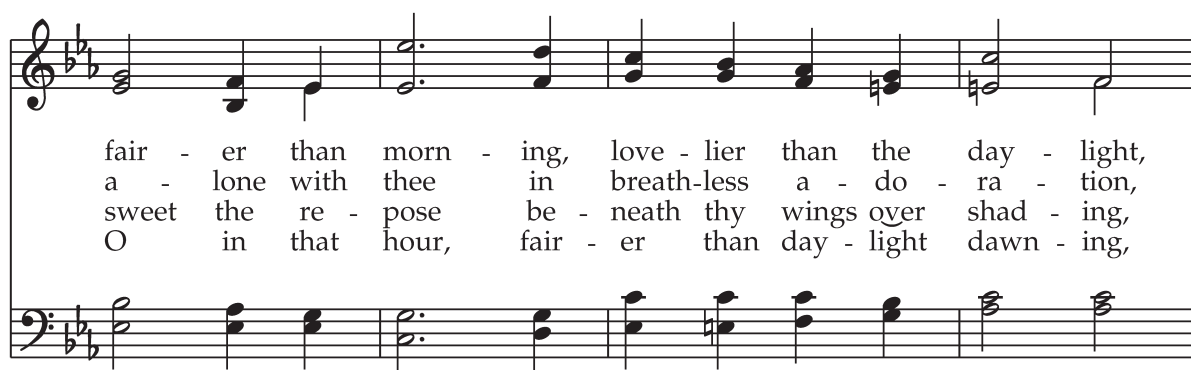
"Still, still with thee"



1 Still, still with thee, when pur - ple morn - ing break - eth,
 2 A - lone with thee, a - mid the mys - tic shad - ows,
 3 When sinks the soul, sub - dued by toil, to slum - ber,
 4 So shall it be at last, in that bright morn - ing,



when the bird wak - eth, and the shad - ows flee;
 the sol - emn hush of na - ture new - ly born;
 its clos - ing eye looks up to thee in prayer;
 when the soul wak - eth, and life's shad - ows flee;



fair - er than morn - ing, love - lier than the day - light,
 a - lone with thee in breath-less a - do - ra - tion,
 sweet the re - pose be - neath thy wings over shad - ing,
 O in that hour, fair - er than day - light dawn - ing,



dawns the sweet con - scious - ness, I am with thee.
 in the calm dew and fresh - ness of the morn.
 but sweet - er still to wake and find thee there.
 shall rise the glo - rious thought, I am with thee.

Words: Harriet Beecher Stowe (1812–1896).
 Music: *Consolation*, Felix Mendelssohn (1809–1847).

Postcommunion Prayer***Enriching Our Worship I***

All **God of abundance**
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you,
and remain with you always. **Amen.**

The service continues on the next page.

"O Zion Haste"

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - ery peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

The Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Voluntary

String Band

Johnson City Rag inspired by the Roane County Ramblers

Those Serving

- Bishop and Celebrant The Rt. Rev. Brian L. Cole
- Bishop’s Chaplain The Ven. Dr. Jerry Askew
- Homilist Ms. Alison Barton
- Deacon of the Word The Rev. Gordon Brewer
- Deacon of the Table The Rev. Cathy Johnston
- Communion Ministers The Rev. Dr. Laura Bryant, The Rev. Dr. Ken Saunders,
The Rev. Dr. Timothy Holder, The Rev. Jon Hermes, The Rev. Johnny Tuttle
- Musicians Nick Andrews (Organist/Choirmaster, St. John’s, JC)
(St. John’s, Johnson City, St. James, Greeneville, & St. Paul’s Kingsport combined choirs)
- String Band Lee Bidgood, Jim Miller,
Sherry Miller, Tyler Hughes
- Ushers Bill Archer, Rick Gordon, Ted Jackson, Ed Jordan
- Acolytes Ryan Clinton, Finn Lillavivat, Crawford Lillavivat, Caitlyn Pendleton
- Lectors Anne Davis, Doug Keen
- Convention worship planning team The Rev. Dr. Laura Bryant, The Rev. Johnny Tuttle,
The Rev. Cathy Johnston, Nick Andrews, Lee Bidgood

Copyright Notice

People of God, gather together: Words: Patricia B. Clark, © 2003 Selah Publishing Company; Music: David N. Johnson, © Augsburg Fortress Publishers. All Rights Reserved. Used with permission under ONE LICENSE #A-739986.

Let all things now living: Words: Katherine K. Davis (1892-1980), © 1966 E.C.S. Publishing Company; Music: harm. © 1978 Lutheran Book of Worship, Augsburg Fortress Publishers. All Rights Reserved. Used with permission under ONE LICENSE #A-739986.

Refrain for Psalm 139 from Psalter for Worship: Year A: Music: Mark Sedio © 2007 Augsburg Fortress Publishers. All Rights Reserved. Used with permission under ONE LICENSE #A-739986.

Lord, whose love in humble service: Words: Albert Bayly, © 1961 Oxford University Press. All Rights Reserved. Used with permission under ONE LICENSE #A-739986.

This Little Light of Mine: Choral Work: William Bradley Roberts, © 2015 Augsburg Fortress Publishers. All Rights Reserved. Used with permission under ONE LICENSE #A-739986.

All who hunger gather gladly: Words: Sylvia G. Dunstan, © 1991 GIA Publications, Inc. All Rights Reserved. Used with permission under ONE LICENSE #A-739986.

Holy, holy, holy Lord: Music: adapt. Marcia Pruner, © 1980 Church Pension Fund; arr. Ricahrd Proulx, © 1984 GIA Publications, Inc. All Rights Reserved. Used with permission under ONE LICENSE #A-739986.

Memorial Acclamation, Great Amen, and Lamb of God: Music: arr. Ricahrd Proulx, © 1984 GIA Publications, Inc. All Rights Reserved. Used with permission under ONE LICENSE #A-739986.



The Episcopal Diocese of East Tennessee
814 Episcopal School Way
Knoxville, TN 37932
www.dioet.org or www.easttennesseechurch.org